


**REMARKS**

Applicant has amended Claims 1, 3, 7, 9 and 15. The Examiner is invited to discuss any matter relating to this Preliminary Amendment or the pending application with applicants' attorneys. The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 02-0249 (274-26393-US-US).

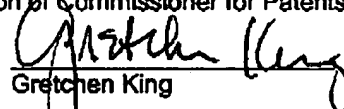
Respectfully submitted,

Dated: March 22, 2005

  
Chandran D. Kumar  
Registration No. 48,679  
Madan, Mossman & Sriram, P.C.  
2603 Augusta, Suite 700  
Houston, Texas 77057  
Telephone: (713) 266-1130x128  
Facsimile: (713) 266-8510

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I certify that this correspondence, along with any papers referred to as being attached or enclosed, is being transmitted by facsimile to the attention of Commissioner for Patents, facsimile number 703.872.9306 on this 22nd day of March 2005.

  
Gretchen King